

AGENDA

JENKINS COUNTY BOARD OF COMMISSIONERS

TUESDAY, APRIL 11, 2023

4:00 P.M.

- I. CALL TO ORDER
- II. INVOCATION
- III. PLEDGE OF ALLEGIANCE
- IV. WELCOME
- V. APPROVE AGENDA
- VI. APPROVE MINUTES FROM THE MARCH 14, 2023 REGULAR MEETING
- VII. PERSONAL APPEARANCES
 - A. STEVE RATHBUN-SCV MEMORIAL DAY SERVICE
 - B. ANN GLEASON- POLITICAL PARTY MEETING LOCATIONS
- VIII. OLD BUSINESS
 - A. JENKINS COUNTY SOLID WASTE ORDINANCE-2ND READING
 - B. BROADBAND UPDATE
- IX. NEW BUSINESS
 - A. ACCG PROPOSED BYLAWS AMENDMENTS
- X. FIELD DIRECTOR'S REPORT
- XI. COUNTY ATTORNEY'S REPORT
- XII. ADMINISTRATOR'S REPORT
- XIII. CHAIRMAN'S REPORT
- XIV. EXECUTIVE SESSION
 - A. PERSONNEL- (1)
- XV. ADJOURN